

Men's League

BEGINS: Wednesday, April 30th

ENDS: Wednesday, May 14th

CODE: 34733

KCCC 3-ON-3 BASKETBALL TUNE-UP 2025

This is a three-week, 6 game double-header league (SELF REF'D) to prepare you, physically and stragically, for the upcoming Corporate Challenge 3-on-3 Basketball competition.

ALL GAMES will be PLAYED at: ROELAND PARK SPORTS DOME

4850 Rosewood Drive, Roeland Park, KS 66205

Registration ends Friday, April 18th, 2025 **League Max of 16 Teams** **REGISTER NOW!** Alternate weekly 6:00&6:30 / 7:00&7:30 / 8:00&8:30 / 9:00&9:30 **GAME TIMES**:

Teams will be contacted with 1st game time one week prior to start of the league

FEE:

\$90 per team

Women's League

BEGINS: Wednesday, April 30th

ENDS: Wednesday, May 14th

CODE: 34734

WAYS TO REGISTER:	PHONE:	913-831-3359 Fr	om 8:30am-4pm Mor	n-Fri	FAX:	913-831-6	5336	
	MAIL TO	or WALK-IN at 650	1 Antioch Rd (BLDG C	C), Shawr	nee Missio	n KS 66202	<u>)</u>	
Cash, Checks,	MC/VS/DS, or money of	orders are accepte	d. All returned checks	s subjec	t to a \$20	service cha	irge.	
		Visit us online at	www.jcprd.com					
PRA	ACTICE OPPORTUNITIE	S AVAILABLE AT J	CPRD FACILITIES. CAL	LL FOR II	NFORMAT	ION		
R	oeland Park Sports Doi	me - 913-362-8700	Okun Fieldho	ouse - 91	13-826-290	00		
	GOOD LUC	K IN THE 2025 K	C CORPORATE CHAI	LLENGE				
116	JCPRD REGISTRATION FORM			OFFIC	OFFICE USE ONLY:			
	Return completed form with fee.			Paym	Payment <u>CA CK MC VS DS</u>			
	Make check payable to: JCPRD				Registrar			
JOHNSON COUNTY Park & Recreation	Attention: Registration Office (Bldg. C)			Date:				
	6501 Antioch Road, Shawnee Mission, KS 66202			PLE	PLEASE PRINT			
District	Company Name:							
Manager's Na	ame Code	Number	League Title		DATE	DAY	FEE	
Mainer Statement "The mad	avaigned states that he /she	a dovesto a de thest				Thoroic a C2	O chargo on all	
Waiver Statement: "The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be				There is a \$20 charge on all returned checks.				
	any illness, or injury to person n which the undersigned is en		Please charge all fe	ees to	MC	□ VS	☐ DS	
enrolled or from his/her partitle undersigned, if the partit		Card #:						
the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and								
Recreation District, its employees, agents and represtentatives from any and all claims of any kind that the participant, or the undersigned or their respective								
	ors, or assigns may have or clogram. Also, the undersigned		Name as Printed O	On Card: _				
					e made only when leagues are filled or may take 2-3 weeks.			
or undersigned or their heirs or claim to have resulting fro	by the Americans Win weeks or ten working	JCPRD is committed to making reasonable accomodations as required by the Americans With Disabilities Act. Request must be made two weeks or ten working days prior to start of the program. Please indicate what accommodations are needed:						
I HAVE READ & LINIT	DERSTAND THE WAIVER S	TATEMENT & CANCE				VITHOLIT SIG	GNATURE	
X	- L.O. T. H. V. H. V. H. V. H. V.		o oo. , neolo				J	
	Signature of person registering participants			E-mail Address				
Address:								
-	Street	Ар	t. #	City		State	Zip Code	